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## BIB DATA SHEET

CONFIRMATION NO. 5903

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/711,904	10/12/2004 RULE	343	2821	71368-0071	
<b>APPLICANTS</b> Paul E. Miller, Spring Lake, MI; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/481,534 10/21/2003 YES /S.C./ <b>** FOREIGN APPLICATIONS *****</b> NO /S.C./ <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 11/05/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /SHIHCHAO CHEN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 21	<b>TOTAL CLAIMS</b> 42- 10	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> MCGARRY BAIR PC 32 Market Ave. SW SUITE 500 GRAND RAPIDS, MI 49503 UNITED STATES					
<b>TITLE</b> ANTENNA WITH KEYED COUPLING					
<b>FILING FEE RECEIVED</b> 460	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		